



# GROUNDWATER FOUNDATION

## RECHARGING GROUNDWATER EDUCATION PROJECT: APPLICATION FOR SUB-AWARD

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### ORGANIZATIONAL INFORMATION

Name of Organization	
Contact Person	
Address	
City, State, Zip	
Phone	
Email	
Website	

### Type of Organization (choose one)

- ☐ 501(c)(3) nonprofit organization (school, nature center, museum, learning center, community group, etc.)
- ☐ Local education agency, college or university
- ☐ State education or environmental agency
- ☐ Non-commercial educational broadcasting entity (as defined and licensed by the FCC)

### CAPACITY TO DELIVER ENVIRONMENTAL EDUCATION

#### Does your organization have experience delivering environmental education?

- ☐ Yes
- ☐ No

**If awarded funds, will you be able to track and report expenses incurred?**

☐ Yes

☐ No

**If awarded funds, will you collect feedback and conduct evaluations?**

☐ Yes

☐ No

**What environmental education activity will you conduct?** (choose one)

☐ Recharging Groundwater Education project in a local community

☐ Different project

### **COMMUNITY PROGRAM INVOLVEMENT**

Extra points are awarded to communities and organizations involved in one or both of the programs:

**Are you a Groundwater Guardian?**

☐ Yes

☐ No

*Become a Groundwater Guardian: [www.groundwater.org/action/community/guardian.html](http://www.groundwater.org/action/community/guardian.html)*

**Are you a Green Site?**

☐ Yes

☐ No

*Become a Green Site: [www.groundwater.org/action/community/green-sites.html](http://www.groundwater.org/action/community/green-sites.html)*

## PROJECT INFORMATION – PART A

Complete ONLY if you plan to implement Recharging Groundwater Education a local community.

**What school district will you be working with?**

**Do you have an established relationship with this school district?**

☐ Yes

☐ No

**How many educators to you expect to train?**

**Which of the activities do you anticipate conducting?**

**Project Budget** (the maximum amount may not exceed \$5,000)

### Budget Detail

Indicate all expenses (personnel, travel, program supplies).

	AMOUNT REQUESTED	*MATCH (not required)	TOTAL
PERSONNEL			
TRAVEL			
PROGRAM SUPPLIES (printing, materials, etc.)			
<b>TOTAL</b>			

*\*Match is not required, but if providing match please indicate the source.*

## PROJECT INFORMATION – PART B

Complete ONLY if you are applying for funding for a different project.

**Describe the project. Include the name, goal, target audience, how it will be implemented and the timeframe.** *Please do not exceed 500 words.*

**Indicate how the project will advance EPA’s Education Priority: Environmental Education Teaching Skills and Career Development.** *Please do not exceed 200 words.*

**Indicate how the project will advance EPA’s Environmental priority: Protecting Water.** *Please do not exceed 200 words.*

**Indicate how you will evaluate the success of the project.** *Please do not exceed 200 words.*

**Project Budget** (the maximum amount may not exceed \$5,000)

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**Budget Detail**

Indicate all expenses (personnel, travel, program supplies).

	AMOUNT REQUESTED	*MATCH (not required)	TOTAL
PERSONNEL			
TRAVEL			
PROGRAM SUPPLIES (printing, materials, etc.)			
<b>TOTAL</b>			

*\*Match is not required, but if providing match please indicate the source.*